

# 1 Tim. 4:1-5 mws

## V. 1

### πνεῦμα

God's being as controlling influence, with focus on association with humans, Spirit, spirit as that which differentiates God from everything that is not God, the Spirit of God, of the Lord Spirit, Spirit of God, Holy Spirit

### ῥητῶς

pertaining to what is stated or has been stated as being precisely so, expressly, explicitly  
pertaining to what is spoken or has been spoken, thusly, just as said, in so many words, 'the Spirit speaks thusly' or 'this is exactly what the Spirit says'

### ὑστέροις

pertaining to a point of time that is subsequent to another point of time, superlative, last, 'in the last times' possibly in later, i.e. future times'  
pertaining to being final in a series, but probably not as emphatic as εσχατος last, final, finally, 'in the last times'

### καιροῖς

a period characterized by some aspect of special crisis, time, one of the chief terms relating to the endtime, the time of crisis, the last times  
points of time consisting of occasions for particular events, time, occasion

### ἀποστήσονταί

FMI3pl

fr. ἀφίστημι

to distance oneself from some person or thing, go away, withdraw  
to abandon a former relationship or association, or to dissociate (a type of reversal of beginning to associate), to fall away, to forsake, to turn away

### πίστεως

that which is believed, body of faith/belief/teaching, cf. v. 6, 6:10, 21  
the content of what Christians believe, the faith, beliefs, doctrine

### προσέχοντες

PAPtcpMPN

fr. προσεχω

to pay close attention to something, pay attention to, give heed to, follow  
to be in a continuous state of readiness to learn of any future danger, need, or error, and to respond appropriately, to pay attention to, to keep on the lookout for, to be alert for, to be on one's guard against

### πνεύμασιν

an independent noncorporeal being, in contrast to a being that can be perceived by the physical senses, spirit, evil spirits  
an evil supernatural being or spirit, demon, evil spirit

## πλάνοις

pertaining to causing someone to be mistaken, leading astray, deceitful, ‘deceitful spirits’  
pertaining to causing someone to be mistaken, causing someone to be mistaken, deceitful, that which deceives, ‘they will believe spirits which deceive and the teachings of demons’

## διδασκαλίαις

that which is taught, teaching, instruction  
the content of what is taught, what is taught, doctrine, teaching

## δαιμονίων

a hostile transcendent being with status between humans and deities, spirit, power, hostile divinity, evil spirit  
an evil supernatural being or spirit, demon, evil spirit

## V. 2

### ὑποκρίσει

to create a public impression that is at odds with one’s real purposes or motivations, play-acting, pretense, outward show, dissembling, ‘misled by smooth talkers’  
to give an impression of having certain purposes or motivations, while in reality having quite different ones, to pretend, to act hypocritically, pretense, hypocrisy

### ψευδολόγων

speaking falsely, lying, ‘liars’  
one who utters falsehoods and lies, liar, ‘teachings of demons coming from the deceit of men who are liars’

### κεκαυστηριασμένων PFPtcpMPG fr. καυστηριαζω

brand with a red-hot iron, sear, figurative, passive, ‘seared in their own consciences’  
idiom – ‘be seared in the conscience’ to be unwilling to learn from one’s conscience, to refuse to listen to one’s conscience, to be completely insensitive to, ‘their own consciences are seared’ or ‘they refuse to listen to their consciences’

### συνείδησιν

the inward faculty of distinguishing right and wrong, moral consciousness, conscience, ‘a good conscience’  
the psychological faculty which can distinguish between right and wrong, moral sensitivity, conscience

## V. 3

### κωλύοντων PAPtcpMPG fr. κωλυω

to keep something from happening, hinder, prevent, forbid, in relation to things hinder, prevent, forbid something, ‘forbid marriage’  
to cause something not to happen, to prevent, to hinder

γαμεῖν                      PAInf                      fr. γαμεω  
to take another person as spouse, marry  
to enter into a marriage relation, applicable either to a man or to a woman, to marry, marriage

ἀπέχεσθαι                      PMInf                      fr. ἀπεχω  
to avoid contact with or use of something, keep away, abstain, refrain from  
to keep on avoiding doing something, to restrain from, to not do, to avoid doing, to keep from doing

βρωμάτων  
that which is eaten, food  
any kind of food or nourishment, food

ἔκτισεν                      AAI3sg                      fr. κτιζω  
to bring something into existence, create, of God's creative activity  
to make or create something which has not existed before, to create, creation, exclusively of God's activity in creation

μετάλημψιν  
the condition of having a share in something, sharing, 'which God created for the faithful to share in'  
to receive as one's share in or as one's part of, to receive a share in, to have a share of, 'which God created for people to share in'

εὐχαριστίας  
the expression or content of gratitude, the rendering of thanks, thanksgiving, 'with thanksgiving'  
to express gratitude for benefits or blessings, to thank, thanksgiving, thankfulness

πιστοῖς  
pertaining to being trusting, trusting, cherishing faith/trust, also means believing (in Christ), a (Christian) believer, the believers = the Christians  
pertaining to trusting, one who trusts in, trusting

ἐπεγνωκόσι                      PfAPtcpMPD                      fr. ἐπιγινωσκω  
to have knowledge of something or someone, know  
to come to an understanding as the result of ability to experience and learn, to come to understand, to perceive, to comprehend

ἀλήθειαν  
the content of what is true, truth, especially of the content of Christianity as the ultimate truth  
the content of that which is true and thus in accordance with what actually happened, truth

## V. 4

κτίσμα

product of creative action, that which is created, creature, ‘everything created by God is good’  
that which has been created, creation, creature, what has been created

καλὸν

pertaining to being in accordance at a high level with the purpose of something or someone,  
good, useful, in any respect unobjectionable, blameless, excellent, of things  
pertaining to having acceptable characteristics or functioning in an agreeable manner, often with  
the focus on outward form or appearance, good, fine

ἀπόβλητον

rejected

that which is to be rejected, something to be rejected, ‘nothing received with thanksgiving is to  
be rejected’

εὐχαριστίας

see above

λαμβάνομενον

PPPtcpNSN

fr. λαμβανω

to be a receiver, receive, get, obtain, ‘receive something with thankfulness’

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus  
of attention in the transfer is upon the receiver, to receive, receiving, to accept

## V. 5

ἀγιάζεται

PPI3sg

fr. ἀγιαζω

to set aside something or make it suitable for ritual purposes, consecrate, dedicate, cf. Matt.  
23:19

to cause someone to have the quality of holiness, to make holy

διὰ

marker of instrumentality or circumstance whereby something is accomplished or effected, by,  
via, through, of means or instrument

marker of the instrument by which something is accomplished, by means of, through, with

ἐντεύξεως

prayer, prayer of thanksgiving, cf. 2:1

to speak to someone on behalf of someone else, to intercede, intercession, ‘for it is made  
acceptable to God through His word and through your intercession’

